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CONFIRMATION NO. 2245



Bib Data Sheet

<b>SERIAL NUMBER</b> 09/738,327	<b>FILING DATE</b> 12/18/2000 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2152	<b>ATTORNEY DOCKET NO.</b> C3671.0019/P0019
<b>APPLICANTS</b> Russell R. Clarke, Somerville, NJ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 04/09/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 15	<b>TOTAL CLAIMS</b> 27
Verified and Acknowledged Examiner's Signature _____ Initials _____		<b>INDEPENDENT CLAIMS</b> 2		
<b>ADDRESS</b> DICKSTEIN SHAPIRO MORIN & OSHINSKY LLP Jon D. Grossman 2101 L Street NW Washington, DC 20037-1526				
<b>TITLE</b> People business network				
<b>FILING FEE RECEIVED</b> 483	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	